| Fees Approved                         |  |             |  | Month         | April                    |                      |              |                               | Year                             | 2020               |                         |                                 |
|---------------------------------------|--|-------------|--|---------------|--------------------------|----------------------|--------------|-------------------------------|----------------------------------|--------------------|-------------------------|---------------------------------|
| Name/ Number of Court                 | Name of<br>Judge/Master/Refer<br>ee Approving<br>Payment | Case Number | Case Style                               | State Bar No. | Name of Person Appointed | (select one)         | (select one) | Date of<br>Approval of<br>Fee | Source of<br>Fee<br>(select one) | Amount<br>Approved | If greater than \$1,000 |                                 |
|                                       |  |             |  |               |                          |                      |              |                               |                                  |                    | No. Hours<br>Billed     | Amount of<br>Billed<br>Expenses |
| 452nd District Court McCulloch County | Robert Hofmann   | 2020040     | In the Interest of Teague Covey Children | 24046113      | Patrick Howard           | Attorney ad<br>Litem | Attorney     | 4/15/2020                     | County                           | \$182.00           |                         |                                 |
| 452nd District Court McCulloch County | Robert Hofmann   | 2019178     | In the Interest of Gray Child            | 24012282      | Mark Bessent             | Attorney ad<br>Litem | Attorney     | 4/30/2020                     | County                           | \$21.00            |                         |                                 |
|                                       |  |             |  |               |                          |                      |              |                               |                                  |                    |                         |                                 |
|                                       |  |             |  |               |                          |                      |              |                               |                                  |                    |                         |                                 |
|                                       |  |             |  |               |                          |                      |              |                               |                                  |                    |                         |                                 |
|                                       |  |             |  |               |                          |                      |              |                               |                                  |                    |                         |                                 |
|                                       |  |             |  |               |                          |                      |              |                               |                                  |                    | 5)38                    |                                 |
|                                       |  |             |  |               |                          |                      |              |                               |                                  |                    | DV(F4)                  |                                 |
|                                       |  |             |  |               |                          |                      |              |                               |                                  |                    |                         |                                 |
|                                       |  |             |  |               |                          |                      |              |                               |                                  |                    |                         |                                 |
|                                       |  |             |  |               |                          |                      |              |                               |                                  |                    |                         | 200                             |
|                                       |  |             |  |               |                          |                      |              |                               |                                  |                    |                         |                                 |
|                                       |  |             |  |               |                          |                      |              |                               |                                  |                    |                         |                                 |
|                                       |  |             |  |               |                          |                      |              |                               |                                  |                    |                         |                                 |
| -                                     |  |             |  |               |                          |                      |              |                               |                                  |                    |                         |                                 |
| Total                                 |  |             |  |               |                          |                      |              |                               |                                  | \$203.00           |                         |                                 |